**Spargelschiessen 2019** Schützenverein Ramsen

**Fr./ Sa. 17./18. Mai + Fr./ Sa. 31. Mai / 01. Juni 2019**

 Bitte **elektronisch** oder gut leserlich in Blockschrift ausfüllen!

 Verein:

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 Kontaktperson:            Lizenz Nr:

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 Adresse:

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 PLZ, Wohnort:

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 Tel:       Fax:

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**Kat. Sport** (alle Sportgeräte)

**Kat. Ord** (nur Ordonnanzgewehre)

*bitte zutreffende Kategorie ankreuzen:* [ ]  [ ]

 *Name , Vorname Lizenz Nr. Jahrgang Sportgerät*

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Ort und Datum:       Unterschrift:

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**Bitte diese Anmeldung bis 04. Mai 2019 zustellen an:**

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